

## Executive Board Organizational Flow Chart

### **President - [presidentpats01@gmail.com](mailto:presidentpats01@gmail.com)**

*Nicole Cattano*

PATS Lobbyist

PATS Legal Counsel

NATA District II Secretary

Quarterly News (C)

Technology (C)

NATA Executive Director

NATA District II Director

MARCOM (C)

Public Relations (C)

Governmental Affairs (C)

### **President-Elect - [presidentelectpats@gmail.com](mailto:presidentelectpats@gmail.com)**

*Jamie Mansell*

Policies and Procedures Manual

NATA State Association Advisory

Long Range Planning (C)

Nominations (C)

EATA Student Delegation

D2 Dargusch Scholarship

Convention (C)

### **Past President - [pastpresidentpats@gmail.com](mailto:pastpresidentpats@gmail.com)**

*Shelly DiCesaro*

Special Projects

PAT-PAC

Hall of Fame (C)

Community and Youth Sports (C)

DOH Ad Hoc Workgroup

### **Treasurer - [treasurerpats01@gmail.com](mailto:treasurerpats01@gmail.com)**

*Miranda Fisher*

Finance Committee (C)

### **Parliamentarian - [parliamentarianpats@gmail.com](mailto:parliamentarianpats@gmail.com)**

*Marguerite Carver*

None assigned

### **Secretary - [secretarypats@gmail.com](mailto:secretarypats@gmail.com)**

*Jason Edsall*

Committee on Practice Advancement (C)

Committee on Inclusion (C)

Executive Board Calendar of Events

### **Southeast Representative**

**[sereppats@gmail.com](mailto:sereppats@gmail.com)**

*Kyle Harris*

College/University (C)

Corporate Relations (C)

Society of Physicians Assistants (L)

### **Northeast Representative**

**[nereppats@gmail.com](mailto:nereppats@gmail.com)**

*John Ostrowski*

Honors & Awards (C)

Secondary School (C)

PIAA (L)

### **Southcentral Representative**

**[screppats@gmail.com](mailto:screppats@gmail.com)**

*Alexander "Sandy" Zettlemyer*

History & Archives (C)

PA Emergency Health Services (L)

American Trauma Society (L)

PSADA (L)

### **Northcentral Representative**

**[ncreppats@gmail.com](mailto:ncreppats@gmail.com)**

*Mike Zalno*

Membership (C)

Special Olympics of PA (L)

### **Southwest Representative**

**[swreppats@gmail.com](mailto:swreppats@gmail.com)**

*Bill Ankrom*

Ethics (C)

Free Communications (C)

Research (C)

### **Northwest Representative**

**[nwreppats@gmail.com](mailto:nwreppats@gmail.com)**

*Hannah Reichert*

Educators (C)

Continuing Education (C)

Young Professionals (C)